

Witnesses Set Meet

"Become Spiritual Men with Everlasting Life in View" will be the theme of the upcoming California No. 16 semi-annual circuit assembly of Jehovah's Witnesses. The gathering will be held at the Longshoremen's Memorial Hall, 231 W. "C" Street in Wilmington, Nov. 18-20, according to Leonard Olliff, presiding minister of the Torrance Congregation.

The program will include "A Sound Spiritual Heritage for Youth" Nov. 18, which will feature a film documenting the Bible as a basis for family unity and a discussion which will emphasize the need for close family associations and regular family Bible study.

"Dedication and Baptism" will be the topic during the afternoon of Nov. 19, after which candidates will proceed to the immersion site. A color film, "God Cannot Lie," will be shown during the evening. Christian ministers will make door-to-door visitations the morning of Nov. 20 and answer the question, "Why Does God Permit Wickedness?" Subject of the 3 o'clock afternoon session will be "Satisfying Man kind's Greatest Need."

Public Notice

PH-4364
NOTICE TO BIDDERS
Schedule B-66-63
NOTICE IS HEREBY GIVEN that bids for FALAYRA BROOM FIBRE AND STEEL GUTTER WIRE will be received in the Office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, not later than 1:30 P.M. on Wednesday, November 2, 1966, and will be opened publicly and read aloud at 2:30 P.M. in the Council Chambers on the same date in the Torrance City Hall.

By order of
EDWARD J. FERRARO
City Manager, Torrance, California

Public Notice
VENNON W. COIL,
City Clerk
S-W—Oct. 23, 1966.
PH-4362
NOTICE OF PROPOSED
CHARTER AMENDMENT
NOTICE IS HEREBY GIVEN, pursuant to Article XI, Section 8(b) of the Constitution of the State of California, that copies of the proposed amendment to the Charter of the City of Torrance to be submitted to the electors of the City of Torrance at the Special Municipal Election consolidated with the State-wide General Election to be held on November 3, 1966, are available at the office of the City Clerk of the City of Torrance, City Hall, 3031 Torrance Boulevard, Torrance, California.

PH-4360
NOTICE OF TRUSTEE'S SALE
On November 18, 1966, at 10:00 A.M. PERSONAL ESCROW CO., a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated October 28, 1964, executed by JERANDA C. BROWNE, a widow, and recorded November 19, 1964, as instr. No. 2822, in book T 409, page 151, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at 8011 South Normandie Avenue, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Torrance, in said County and State described as:

Public Notice
California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Torrance, in said County and State described as:
Lot 16 of Tract No. 18363, as per map recorded in Book 818, Pages 87 and 88 of Maps, in the office of the County Recorder.

EXCEPT all oil, gas and mineral rights lying in and under said land, as reserved in the deed from John Ernest Davenport and Amy D. Notwendor, recorded October 18, 1951, in Book 3746, Page 191, Official Records, and in the deed from Roy D. Heartz and Clara M. Heartz, recorded October 25, 1951 in Book 3475, Page 278, Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: \$6,437.08, with interest from April 13, 1966, as in said note provided, advances if any under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereupon, on July 8, 1966, the undersigned caused said notice of breach and of election to be recorded in book M 277, page 269, of said Official Records.

Date: October 13, 1966.
PERSONAL ESCROW CO.,
as said Trustee,
BARBARA and LOU VEQUEL,
By Edward A. LeVaque,
Attorneys for Trustee

PH-4345
NOTICE OF TRUSTEE'S SALE
No. 00023
On November 3, 1966, at 11:00 o'clock A.M. at the lobby of the front entrance at 2030 West Sixth Street in the City of Los Angeles, California, LAWYERS TITLE GUARANTEE COMPANY, a California corporation, as substituted Trustee under the Deed of Trust made by BERT E. DILLARD AND WYNONA DILLARD, Husband and Wife and recorded June 30, 1964 in Book T-780, Page 844 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION, an United States Corporation, by reason of the breach of certain obligations secured thereby, by notice of which was recorded July 7, 1966, in Book M277, Page 267, of said Official Records, Los Angeles, County, will sell at public auction to the highest bidder for cash payable in lawful money of the United States of America at the time of sale, without covenant or warranty expressed or implied, as to title, possession or encumbrances, the interest conveyed to and now

Public Notice
designed caused said notice of breach and of election to be recorded in book M 277, page 269, of said Official Records.

Date: October 13, 1966.
PERSONAL ESCROW CO.,
as said Trustee,
BARBARA and LOU VEQUEL,
By Edward A. LeVaque,
Attorneys for Trustee

SPS 3944
W—Oct. 19, 26, Nov. 2, 1966.

PH-4346
NOTICE OF TRUSTEE'S SALE
No. 44-454
On FRIDAY, November 4, 1966, at 11:00 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated April 7, 1964, executed by JAMES F. AIXEN and BARBARA JOYCE AIXEN, Husband and Wife and recorded

Public Notice
held by said Trustee under said Deed of Trust in and to the following described property, to-wit: The North 1/2 of the South 2/3 of Lot 1, of La Playa Villa, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 12, Page 92 of Maps in the office of the County Recorder of said County.

for the purpose of paying obligations secured by said Deed of Trust including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and the principal sum of the note secured by said Deed of Trust with interest thereon from February 5, 1966, as in said note and by law provided.

Dated: October 7, 1966.
LAWYERS TITLE GUARANTEE COMPANY,
Trustee
By E. A. BLUSH,
Vice Pres.
Att'ny
HOWARD O. WOLCOTT,
Secretary

PH-4346
NOTICE OF TRUSTEE'S SALE
No. 44-454
On FRIDAY, November 4, 1966, at 11:00 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated April 7, 1964, executed by JAMES F. AIXEN and BARBARA JOYCE AIXEN, Husband and Wife and recorded

Public Notice
August 27, 1964 as instr. No. 1129 in book T 3855, page 897, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 18 in Tract 19310 as per map recorded in Book 633, pages 72 and 73 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$5,567.00, with interest from December 8, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereupon, on July 8, 1966, the undersigned caused said notice of breach and of election to be recorded

PH-4370
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The undersigned does certify he is conducting a business at 20625 Hawthorne Blvd., Torrance, California, under the fictitious firm name of SPENCER'S CARPET CARE and that said firm is composed of the following person, whose name in full and place of residence is as follows:
JOHN M. SPENCER, 284 Via Linda Vista, Redondo Beach, California.

Dated October 5, 1966.
s/John M. Spencer
State of California, Los Angeles County.

On October 5, 1966, before me, a Notary Public in and for said State of California, personally appeared JOHN M. SPENCER known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) s/Donna G. Page,
Notary Public
My Commission Expires
Aug. 23, 1970

ROBERT M. GRUM
ATTORNEY AT LAW
233 AVENIDA DEL NORTE
REDONDO BEACH, CALIF.
Attorney
W—Oct. 26, Nov. 2, 9, 16, 1966.

Public Notice
ed in book M277, page 514, of said Official Records.

Dated October 19, 1966.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By RICHARD A. WALTER,
Authorized Signatory

PH-4370
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The undersigned does certify he is conducting a business at 20625 Hawthorne Blvd., Torrance, California, under the fictitious firm name of SPENCER'S CARPET CARE and that said firm is composed of the following person, whose name in full and place of residence is as follows:
JOHN M. SPENCER, 284 Via Linda Vista, Redondo Beach, California.

Dated October 5, 1966.
s/John M. Spencer
State of California, Los Angeles County.

On October 5, 1966, before me, a Notary Public in and for said State of California, personally appeared JOHN M. SPENCER known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) s/Donna G. Page,
Notary Public
My Commission Expires
Aug. 23, 1970

ROBERT M. GRUM
ATTORNEY AT LAW
233 AVENIDA DEL NORTE
REDONDO BEACH, CALIF.
Attorney
W—Oct. 26, Nov. 2, 9, 16, 1966.

DOUBLE STAMP WEEK

plus BONUS STAMPS

PICTSWEEET PEAS
FROZEN
FOR **225¢**
10 OZ. PKGS.

USDA CHOICE

BLUE CHIP STAMPS

CHUCK ROAST
USDA "CHOICE"
33¢ lb.

BLADE CUT

BLUE CHIP STAMPS

BEECHNUT, 4 1/2 OZ. STRAINED
BABY FOOD 8¢

MORTON FROZEN MEAT PIES
6 1/2 OZ. **\$1.00**

PUREX GALLON BLEACH 49¢

KRAFT MIRACLE WHIP
QUART **43¢**

U.S.D.A. "CHOICE" BONELESS FAMILY STEAKS 79¢ lb

U.S.D.A. "CHOICE" CHUCK STEAKS 49¢ lb

HOBEL CURE-#1 BONELESS HAM 139¢ lb

U.S.D.A. "CHOICE" BONELESS CHUCK ROAST 69¢ lb

EASTERN GRAIN FED SPARE RIBS 59¢ lb

BONELESS, CUT-UP STEWING BEEF 79¢ lb

BOYS DETERGENT
GIANT SIZE **39¢**

BLUE CHIP STAMPS

SR. DEPT. STORE RECORD SALE
MANUFACTURERS AND DISTRIBUTORS DISCONTINUED ALBUMS
VALUES TO \$1.98

YOUR CHOICE MONO AND STEREO 2 FOR \$1
EVERYTHING FROM ROCK 'N ROLL TO STRAUSS—A LARGE SELECTION!

HALLOWEEN COSTUMES
Whether you want to be a spooky Frankstein, or a crime-fighting superman, an exciting secret agent or a pretty goldilocks... we've got them all! Look for the safety seal on all Ben Cooper flame-retardant costumes. In all juvenile sizes.

1.29 EACH TO 1.79 EACH
Also a large selection of wigs and masks. 29¢ to 79¢.

TRICK 'N TREAT GOODIES GALORE

SUCKERS
PACKAGE OF 50 **49¢**

BAZOOKA BUBBLE GUM
PACKAGE OF 90 **59¢**

DEL MONTE—Apple, Orange, Pink, P/A Grp.
FRUIT DRINK 44-OZ. 29¢

JACK 'N' BEAN STALK FANCY PEAS 4 16-OZ. \$1

JACK 'N' BEAN STALK, WHOLE, CUT, SLI. GREEN BEANS 4 16-OZ. \$1

JACK 'N' BEAN STALK CORN Cream or Whole 4 16-OZ. 89¢

JACK 'N' BEAN STALK SLICED CARROTS 4 16-OZ. 89¢

CHALLENGE, POWDERED NON-FAT MILK 12 QUART 79¢

M-C-P ORANGE JUICE
FROZEN **15¢**
8-OUNCE

SPRINGFIELD APPLE CIDER 49¢
1/2 GALLON

BETTY CROCKER NOODLE DINNERS 39¢
INCLUDES 6¢ OFF

ZEE GIANT ROLL PAPER TOWELS 4 FOR \$1
INCLUDES 3¢ OFF

CALO DOG FOOD
15 OZ. CAN **7¢ \$1**

M.J.B. COFFEE
1 Lb. CAN.....69¢
2 Lb. CAN.....1.37
3 Lb. CAN.....2.05

M.J.B. INSTANT
10-OZ. JAR INCLUDES 20¢ OFF **115**

ALL-ELECTRIC BUILDING AWARD

We proudly display this All-Electric Building Award — the electric industry's emblem of excellence. It signifies that our store has incorporated the finest of modern electrical features which will help us serve you, our customers, more efficiently today and in the all-electric future.

NABISCO PREMIUM SALTINES
1 LB. PKG. **35¢**